

# TAKE-HOME TUESDAY 1/04/2022

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## UPCOMING EVENTS:

January 5th: Athletic Club meeting: 7 pm @ Cafeteria  
January 7th: End of Second Quarter  
January 12th: Home and School Meeting: 7 pm @ Cafeteria  
January 14th: Noon Dismissal/No PM PreK  
January 17th: No School/ Martin Luther King Jr. Day

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## QUICK LINKS:

[Take Home Tuesday Submit a Request Google Form](#)  
[Teacher Christmas Wish List](#)  
[School Calendar](#)

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## UPDATES AND REMINDERS

**New Covid Updates from Douglas County Health Department:** I am sure many of you are aware of the new CDC guidelines. DCHD has updated its protocol for schools to reflect these changes. Major changes that you should be aware of include:

1. Covid-19 positive individuals should isolate at home for a minimum of 5 days from onset of symptoms or if asymptomatic from test date.
  - a. If after the five days, individuals are asymptomatic or their symptoms have improved and they have been fever-free for 24 hours they may return to school.
  - b. Students must wear a mask for five additional days after leaving isolation.
2. Close contacts do NOT have to quarantine if:
  - a. They have received a booster dose of a vaccine **OR**
  - b. Are within 6 months from their final dose of an mRNA vaccine (Pfizer or Moderna) **OR**
  - c. Are within 2 months of their first dose of the J&J vaccine
3. Close contacts do need to quarantine if:
  - a. They are not vaccinated **OR**
  - b. Are more than 6 months from their final dose of an mRNA vaccine (Pfizer or Moderna) **OR**
  - c. Are more than two months from the first dose of the J&J vaccine.
4. All exposed close contacts, regardless of vaccination status, must mask for 10 days following their last exposure and it is recommended to test 5 days after exposure.

[The full Recommendations for K-12 Schools can be found here.](#)

If someone in your household tests positive, please give me a call so we can work out when your child can come back to school. (402)553-4993

**Registration for next School Year:** Registration will open very soon to re-enroll your students for next school year. The Sycamore enrollment portal MAY look different this year. Sycamore is switching over to a more updated system bit by bit and enrollment is one of the more recent features to move to the new system called Sycamore 3.0. Once I learn the ins and outs of the new system, I will create a walkthrough video for you. April 1st is the deadline to re-enroll your child for next year. To be considered "fully enrolled" all paperwork must be submitted and the registration fee must be paid. The registration fee guarantees your child a spot in their class next year. All students are considered wait-listed until paperwork and registration fees are submitted.

**Registration Contest:** The first class to have 90% of their students re-enrolled will earn a pizza and movie party! All classes that get up to 90% re-enrollment by April 1st will earn candy.

**Copy Paper:** Hello, all! We are unfortunately almost completely out of copy paper. We are asking that families bring in one more ream per student for the second semester. Any student who brings in a ream of paper will earn a **free dress down day!**

**Textbook Loan Forms:** Every year, our K-7th grade parents must sign a form that allows their children to use the textbooks that we loan from OPS. The paperwork is two sided and there is something to complete by you on each side. Without these applications, our students will not be able to use the textbooks we have within the school. It is vitally important that we get these back to school before January 15th so we can continue to update curriculum and keep the textbooks we currently use. You will see an authorized parent representative form and Erin McGrath's name on it. She is the parent representation for this program, and I want to thank her for volunteering for it! These will be handed out tomorrow. Below is what you can expect them to look like. Please complete all missing information:

APPENDIX A

TITLE 92  
CHAPTER 4

NDE # 22-001  
REVISED 10/2016  
DATE DUE: 1/15

**APPLICATION FOR LOAN OF TEXTBOOKS**  
(one application form per student)

TO: Omaha Public Schools  
(Board of education or school board of the school district in which the student requesting the loan resides or in which the private school the child attends is located.)

Application is hereby made, pursuant to Neb. Rev. Stat. 79-734(2) and the rules and regulations promulgated thereunder, that you loan my child or ward the following textbook(s), by title, which are designated for use in your school district\*:

See attached form

My child or ward is a student at St. Bernard  
which is a private school approved for continued legal operation under Title 92, Nebraska Administrative Code (NAC), Chapter 14, or accredited under Title 92, NAC, Chapter 10.

My child's or ward's name is \_\_\_\_\_.  
He or she will be in the \_\_\_\_\_ grade beginning in the fall of the next school year, and resides at \_\_\_\_\_.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PRINT NAME OF PARENT OR GUARDIAN  
(DESIGNATE WHICH)

\_\_\_\_\_  
SIGNATURE OF PARENT OR GUARDIAN

\_\_\_\_\_  
ADDRESS OF PARENT OR GUARDIAN

\_\_\_\_\_  
PHONE NUMBER OF PARENT OR GUARDIAN

\*NOTE: Per Section 003.03, the school district shall limit the loan each year to ten textbooks per student for students in grades K-6 and to eight textbooks per student for students in grades 7-12.

**AUTHORIZED PARENT REPRESENTATIVE FORM**

TO:

St. Bernard Catholic School

(Board of education or school board of the school district in which the student requesting the loan resides or in which the private school the child attends is located.)

I, \_\_\_\_\_, being a parent of a child  
(please print)

enrolled in a private school which is approved for continued legal operation under Title 92, Nebraska Administrative Code (NAC), Chapter 14, or accredited under Title 92, NAC, Chapter 10, designate:

Erin McGrath

to be

(please print)

my Authorized Parent Representative to represent me in all the proceedings applicable to the Textbook Loan Program under Title 92, NAC, Chapter 4.

\_\_\_\_\_  
DATE\_\_\_\_\_  
PRINT NAME\_\_\_\_\_  
SIGN NAME☐ PARENT☐ GUARDIAN

I understand that as an Authorized Parent Representative, I will represent the parent in all the proceedings applicable to Chapter 4, Textbook Loan Program. I am not an official or employee of a private school.

12/8/21  
DATEErin McGrath  
PRINT NAMEErin McGrath  
SIGN NAME

AUTHORIZED PARENT REPRESENTATIVE



Archdiocese of Omaha  
Catholic Schools

Explore What A Catholic  
High School Education  
Can Do For You

# ENTRANCE EXAMS

## JANUARY 8, 2022



### Creighton Prep

**Exam Time:**  
8:00 am

**Contact:**  
Josh Luedtke '90  
Director of Admissions  
jluedtke@creightonprep.org  
402.548.3872



### Duchesne Academy

**Exam Time:**  
8:30 am

**Contact:**  
Lauren Mueller A'00  
Admissions Director  
lmuellder@duchesneacademy.org  
402.810.9966



### Gross Catholic High School

**Exam Time:**  
8:00 am

**Contact:**  
Kara Wesely '00  
Director of Admissions  
wesely@gcgmail.org  
402.734.2000 x126



### Marian High School

**Exam Time:**  
8:00 am

**Contact:**  
Molly Adams Woodman '97  
Director of Admissions  
mwoodman@omahamarian.org  
402.571.2618 x1161



### Mercy High School

**Exam Time:**  
8:00 am

**Contact:**  
Anne McGill '00  
Director of Admissions  
mcgilla@mercyhigh.org  
402.553.9424



### Mount Michael Benedictine School

**Exam Time:**  
8:30 am

**Contact:**  
Thomas Maliszewski '13  
Director of Admissions  
tmaliszewski@mountmichael.org  
402.238.1457



### Roncalli Catholic High School

**Exam Time:**  
8:00 am

**Contact:**  
Colton Wierzbicki  
Director of Admissions  
cwierzbicki@roncalliathomas.org



### Skutt Catholic High School

**Exam Time:**  
8:00 am

**Contact:**  
Tim Bloomingdale  
Director of Admissions  
tbloomingdale@skuttathomas.org



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## Spring Soccer

- Available for grades PreK through 8th Grade
- Practice times vary per coach schedule
- Season from March through May
- Games will start the End of March and run until the Friday of Memorial day weekend

**\$60 Registration Fee**

**Register online at**

**<https://www.stbernardomaha.org/parish/athletic-registration/>**

**Questions? - Call or email Michele at  
402-657-1389 or [bernardsathletics@gmail.com](mailto:bernardsathletics@gmail.com)**

**MUST REGISTER BY JANUARY 20!**





**REGISTER  
ONLINE NOW!**

## **Mini Tiger Basketball**

The clinic will focus on developing basic fundamentals such as dribbling, passing, shooting, and staying in a defensive stance. Players will rotate through specific skill stations. We stress the importance of hard work, communication, and a positive attitude while maintaining a fun environment. Students will also play a game at the end of each session. We also have the ability to lower our baskets for our younger players!

**Sundays for 4 Weeks!**

**January 9, 16, 23, 30**

**12-1 PM in the Gym**

**Pre-K - 2nd Grade Girls and Boys**

**\$25 Registration Fee**

**Register online at**

**<https://www.stbernardomaha.org/parish/athletic-registration/>**

**Questions? - Call or email Michele at  
402-657-1389 or [bernardsathletics@gmail.com](mailto:bernardsathletics@gmail.com)**

**MUST REGISTER BY January 6, 2022!!!**