

# TAKE-HOME TUESDAY 1/11/2022

## UPCOMING EVENTS:

January 12th: Home and School Meeting: 7 pm @ Cafeteria **canceled**  
January 12th: Choir club **canceled**  
January 14th: Noon Dismissal/No PM PreK  
January 14th: Dine out night at Panda Express  
January 17th: No School/ Martin Luther King Jr. Day  
January 18th: Severe Weather Drill  
January 24th: Girl Scout Meeting: 3:15 pm @ Cafeteria  
January 24th: Free Dress Down Day for Students who bring a ream of copy paper

## QUICK LINKS:

[Submit Take Home Tuesday Requests](#)

[School Calendar](#)

## UPDATES AND REMINDERS

**Registration Now Open for Next School Year:** Registration is now open for next school year. The Sycamore enrollment portal will look different this year. Sycamore is switching over to a more updated system bit by bit and enrollment is one of the more recent features to move to the new system called Sycamore 3.0. April 1st is the deadline to re-enroll your child for next year. To be considered "ready to enroll" all paperwork must be submitted and the registration fee must be paid. The registration fee guarantees your child a spot in their class next year. All students are considered wait-listed until paperwork and registration fees are submitted.

**THE FIRST CLASS TO HAVE 90% RE-ENROLLED WILL EARN A MOVIE AND PIZZA PARTY,  
ALL CLASSES THAT GET 90% RE-ENROLLED BEFORE APRIL 1ST WILL EARN CANDY!**

Three places to find the new registration system:

1. Right here: [bit.ly/STBenroll](https://bit.ly/STBenroll)
2. Sycamore > My School > Enrollment > Online Portal
3. School website: [stbernardomahaschool.org](https://stbernardomahaschool.org), scroll down on the home page to "Returning Family Registration"

You will then see the screen below. Click on **"Login"** even if you have never signed into Sycamore. If you have a student that attends St. Bernard, you already have an account. If you are re-enrolling a current student but need to add a new student there will be an option to "Add New Student" once you are logged in. The process after logging in is pretty straightforward, but call me if you have any questions, 402-553-4993.

### St. Bernard Catholic Community

#### I already have an account

You already have an account if you have students enrolled at this school.

LOGIN

#### I need a new account.

You need a new account if you do not have students enrolled and have never applied for admissions.

REGISTER

**New Covid Updates from Douglas County Health Department:** The new guidelines I posted last week can be confusing. What I have been using you can find attached below as easy-to-read infographics.

If someone in your household tests positive, please give me a call so we can work out when your child can come back to school. (402)553-4993

**Choir Club:** Choir club is canceled for the month of January to help stop the spread of Covid-19.

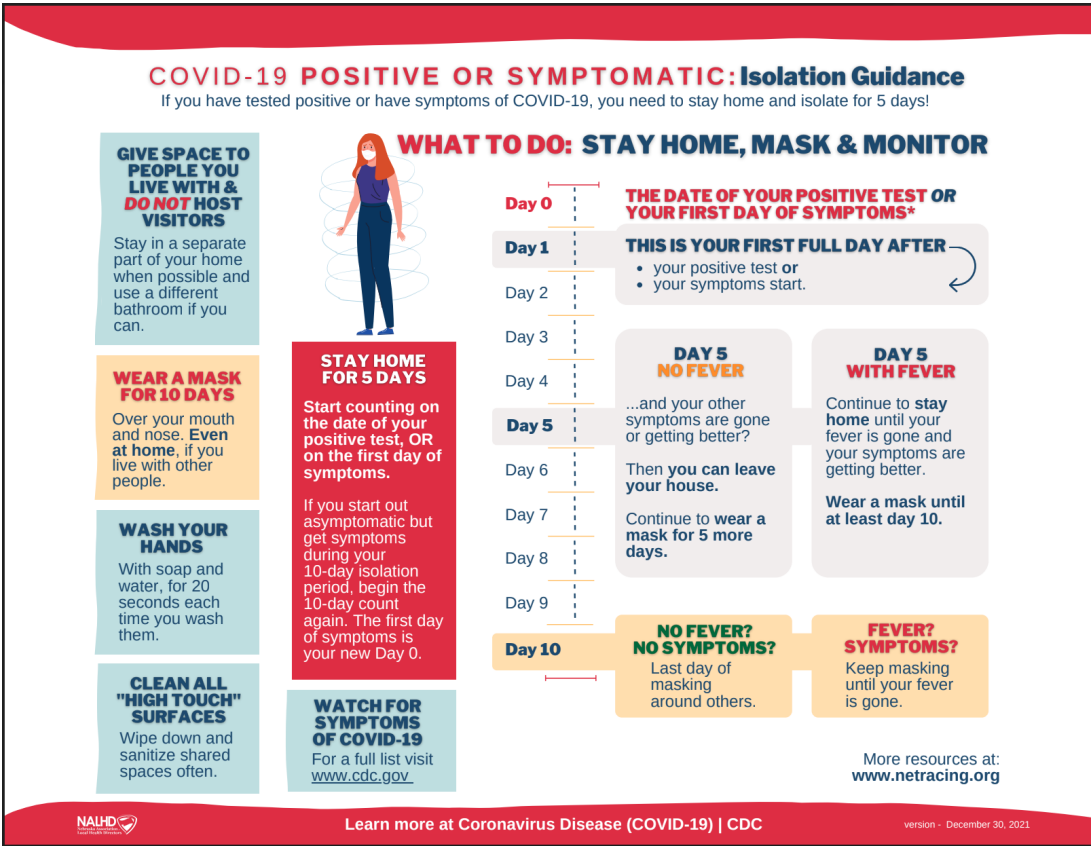
**Copy Paper:** Hello, all! We are unfortunately almost completely out of copy paper. We are asking that families bring in one more ream per student for the second semester. Any student who brings in a ream of paper will earn a **free dress-down day on January 24th.**

**Textbook Loan Forms:** Every year, our K-7th grade parents must sign a form that allows their children to use the textbooks that we loan from OPS. The paperwork is two-sided and there is something to complete by you on each side. Without these applications, our students will not be able to use the textbooks we have within the school. It is vitally important that we get these back to school before January 15th so we can continue to update the curriculum and keep the textbooks we currently use. You will see an authorized parent representative form and Erin McGrath's name on it. She is the parent representation for this program, and I want to thank her for volunteering for it! These will be handed out tomorrow. Below is what you can expect them to look like. Please complete all missing information:

**Dine Out Night:** Friday, January 14th will be another Panda Express Dine-out night: see the link here to order for St. Bernard's-  
<https://community.pandaexpress.com/fundraiser/events/promotions/f18dbf7a-dbb8-b12c-b23b-a9970c6cbb11/en/landing>

**Mercy High School Cheer Clinic:** Mercy High School is hosting a Cheerleading Clinic for girls in grades Kindergarten through 5<sup>th</sup> grade on Saturday, January 15<sup>th</sup> from 12:30 p.m.-3:00 p.m. Come have lunch at Mercy, meet new friends, learn cheers from Mercy cheerleaders and perform during the Varsity basketball game. For more details and to register, go to <https://www.mercyhigh.org/happenings/>.

**COVID GRAPHICS:**



## COVID-19 EXPOSED UP-TO-DATE ON YOUR VACCINE & BOOSTER

You are up-to-date if you have been boosted or you have completed the primary series (both doses) of the Moderna or Pfizer vaccine within the last 6 months or you have completed the primary series (single dose) of the J&J vaccine within the last 2 months.

### WATCH YOURSELF FOR SYMPTOMS OF COVID-19

- Fever or chills
- Cough
- Shortness of breath or trouble breathing
- Tiredness
- Muscle or body aches
- Headache
- New loss of taste or smell
- Sore throat
- Congestion or runny nose
- Nausea or vomiting
- Diarrhea

### PROTECT OTHERS

#### WEAR A MASK AROUND OTHERS FOR 10 DAYS

Especially if you live with someone who is not vaccinated OR is at high risk of severe disease.

#### If you start to have COVID-19 symptoms...

Get a test and stay home.

\*see "Isolation Guidance"

### WHAT TO DO: MONITOR, MASK & TEST

Day 0

Day 1

Day 2

Day 3

Day 4

Day 5

Day 6

Day 7

Day 8

Day 9

Day 10



If you have been within 6 feet of someone with COVID-19 for a total of 15 minutes or more on any day that they may have been infectious, you should **monitor** and **mask** for at least 10 days, and **test** if possible.

#### Get tested, if possible.

**If test is positive:** Start isolation guidance\*. Stay home, wear a mask, and tell your close contacts.

**If test is negative:** Resume normal activities and continue to wear a mask around others.

**Last day of masking around others.**

Isolation guidance and more resources at: [www.netracing.org](http://www.netracing.org)



Learn more at Coronavirus Disease (COVID-19) | CDC

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## COVID-19 EXPOSED NOT UP-TO-DATE ON YOUR VACCINE & BOOSTER

You are **NOT** up-to-date if you are **not vaccinated**, **not fully-vaccinated**, or if you are **not boosted** and you completed both doses of the Moderna or Pfizer vaccine more than 6 months ago or you completed the single dose of the J&J vaccine more than 2 months ago.

### WATCH YOURSELF FOR SYMPTOMS OF COVID-19

- Fever or chills
- Cough
- Shortness of breath or trouble breathing
- Tiredness
- Muscle or body aches
- Headache
- New loss of taste or smell
- Sore throat
- Congestion or runny nose
- Nausea or vomiting
- Diarrhea

### PROTECT OTHERS

#### WEAR A MASK AROUND OTHERS FOR 10 DAYS

Especially if you live with someone who is not vaccinated OR is at high risk of severe disease.

#### If you start to have COVID-19 symptoms...

Get a test and stay home.

\*see "Isolation Guidance"

### WHAT TO DO: STAY HOME FOR 5 DAYS

Day 0

Day 1

Day 2

Day 3

Day 4

Day 5

Day 6

Day 7

Day 8

Day 9

Day 10



If you have been within 6 feet of someone with COVID-19 for a total of 15 minutes or more on any day that they may have been infectious, **stay home for 5 days**, **monitor** and **mask** for at least 10 days, and **test** if possible.

If you cannot stay home for 5 days, mask around others for 10 days.

#### Get tested, if possible.

**If test is positive:** Start isolation guidance\*. Stay home, wear a mask, and tell your close contacts.

**If test is negative:** Resume normal activities and continue to wear a mask around others.

**Last day of masking around others.**

Isolation guidance and more resources at: [www.netracing.org](http://www.netracing.org)



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TITLE 92  
CHAPTER 4

APPENDIX A

NDE # 22-001  
REVISED 10/2016  
DATE DUE: 1/15

**APPLICATION FOR LOAN OF TEXTBOOKS**  
(one application form per student)

TO: Omaha Public Schools  
(Board of education or school board of the school district in which the student requesting the loan resides or in which the private school the child attends is located.)

Application is hereby made, pursuant to Neb. Rev. Stat. 79-734(2) and the rules and regulations promulgated thereunder, that you loan my child or ward the following textbook(s), by title, which are designated for use in your school district\*:

See attached form

My child or ward is a student at St. Bernard  
which is a private school approved for continued legal operation under Title 92, Nebraska Administrative Code (NAC), Chapter 14, or accredited under Title 92, NAC, Chapter 10.

My child's or ward's name is \_\_\_\_\_.  
He or she will be in the \_\_\_\_\_ grade beginning in the fall of the next school year, and resides at \_\_\_\_\_.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PRINT NAME OF PARENT OR GUARDIAN  
(DESIGNATE WHICH)

\_\_\_\_\_  
SIGNATURE OF PARENT OR GUARDIAN

\_\_\_\_\_  
ADDRESS OF PARENT OR GUARDIAN

\_\_\_\_\_  
PHONE NUMBER OF PARENT OR GUARDIAN

\*NOTE: Per Section 003.03, the school district shall limit the loan each year to ten textbooks per student for students in grades K-6 and to eight textbooks per student for students in grades 7-12.

**AUTHORIZED PARENT REPRESENTATIVE FORM**

TO:

St. Bernard Catholic School

(Board of education or school board of the school district in which the student requesting the loan resides or in which the private school the child attends is located.)

I, \_\_\_\_\_, being a parent of a child  
(please print)

enrolled in a private school which is approved for continued legal operation under Title 92, Nebraska Administrative Code (NAC), Chapter 14, or accredited under Title 92, NAC, Chapter 10, designate:

Erin McGrath

to be

(please print)

my Authorized Parent Representative to represent me in all the proceedings applicable to the Textbook Loan Program under Title 92, NAC, Chapter 4.

\_\_\_\_\_  
DATE\_\_\_\_\_  
PRINT NAME\_\_\_\_\_  
SIGN NAME☐ PARENT☐ GUARDIAN

I understand that as an Authorized Parent Representative, I will represent the parent in all the proceedings applicable to Chapter 4, Textbook Loan Program. I am not an official or employee of a private school.

12/8/21  
DATEErin McGrath  
PRINT NAMEErin McGrath  
SIGN NAME

AUTHORIZED PARENT REPRESENTATIVE





## Spring Soccer

- Available for grades PreK through 8th Grade
- Practice times vary per coach schedule
- Season from March through May
- Games will start the End of March and run until the Friday of Memorial day weekend

**\$60 Registration Fee**

**Register online at**

**<https://www.stbernardomaha.org/parish/athletic-registration/>**

**Questions? - Call or email Michele at  
402-657-1389 or [bernardsathletics@gmail.com](mailto:bernardsathletics@gmail.com)**

**MUST REGISTER BY JANUARY 20!**